When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

## AUTHORIZATION TO CANCEL

Loan #: 1114592638

## TO THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI

You are hereby authorized and requested to enter satisfaction of and cancel of record certain Mortgage/Deed of Trust executed by JOHN E. ANDREWS JR. AND KATHLEEN ANDREWS to CHASE MANHATTAN MORTGAGE CORPORATION dated 01/21/2003 and recorded in Book 1656, at Page 0482, and/or Document # of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

Dated on 04/\_\_\_/\_\_/2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 04/\_\_\_\_\_/2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Bridget A. Chunn

Notary Public - State of LOUISIANA Commission expires LIFETIME

CHAS6 16169163 \_5 PRIME DP3692178 RCNMS1

\*16169163\*